#### Resolution 14-108

# RESOLUTION AUTHORIZING EXECUTION OF A CONTRACT FOR LABORATORY TESTING SERVICES

WHEREAS, the Rockaway Valley Regional Sewerage Authority (the "Authority") is required by its NJDEPS Permit to sample and analyze certain chemical and biological parameters of its facility's effluent and is also required to perform sampling of the industrial users of the RVRSA system to establish whether the industrial users are in compliance with their industrial discharge permits and the rules and regulations of the Authority; and

WHEREAS, the Authority has found it is more cost effective to have certain analyses performed by an outside testing laboratory; and

WHEREAS, in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11A-1 et seq., when the cost or price of any contract awarded by the contracting unit does not exceed the bid threshold, the contract may be awarded by the contracting unit without public advertisement for bids; and

WHEREAS, as set forth in the Quotation Record Form dated November 6, 2014 attached hereto and made a part hereof, at least two competitive quotations were sought for the performance of laboratory testing services and in response the Authority received the lowest quotation from QC Laboratories, having a business office at 1205 Industrial Blvd, P.O. Box 514, Southhampton, PA 18966 in the amount of \$35,867.00; and

WHEREAS, funds are budgeted to be available for this purpose in the 2015 Budget, line items: IPP - 01-503-120 and Lab - 01-505-020. Accordingly, this award is subject to Local Finance Board approval of the budget as submitted by RVRSA.

NOW, THEREFORE, BE IT RESOLVED by the Rockaway Valley Regional Sewerage Authority as follows:

- 1. That the Executive Director is hereby authorized to execute a laboratory services agreement between QC Laboratories, having a business office at 1205 Industrial Blvd., P.O. Box 514, Southhampton, PA 18966 and the Rockaway Valley Regional Sewerage Authority, in the amount of \$35,867.00.
- 2. This Resolution shall take effect as provided by law.

#### CERTIFICATION

I do hereby certify that this Resolution was adopted at a regular meeting of the

Rockaway Valley Regional Sewerage Authority held on December 11, 2014

on motion of: Glenn Corbett

second by: Joseph Lowell

**ROLL CALL VOTE:** 

YEAS: (8) Andes, Cegelka, Corbett, Guadagno, Lowell, Schaefer, Schorno, Secco

NAYS: (0) None

ABSTAIN: (2) Recchia and Vincitore

ABSENT: (0) None

Michael Guadagno Board Secretary



## Rockaway Valley Regional Sewerage Authority

### **Quotation Record Form**

|             | Phon                     | В                                | Fa                       | ×                                                                   | ail              | E-Mail_                                                                                                                                                                                                                           | X      |
|-------------|--------------------------|----------------------------------|--------------------------|---------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| endor#1     |                          |                                  |                          | State Contract N                                                    | ló.              |                                                                                                                                                                                                                                   |        |
|             |                          |                                  | Mc                       | rris County Co-op N                                                 | o.               |                                                                                                                                                                                                                                   |        |
|             | Company Name:            | QC Laborator                     |                          | IAWARDED CO                                                         |                  |                                                                                                                                                                                                                                   |        |
|             | Address:                 | 1205 Industrie                   | I Blvd., P.(             | ). Box 514, Southh                                                  |                  | 1088                                                                                                                                                                                                                              |        |
|             | Phone No.                | 201-729-1907                     | 1115                     | Contact Person:                                                     |                  |                                                                                                                                                                                                                                   |        |
|             | Materials or Service:    | 2015 Outside                     | Contract L               | sboratory Testing                                                   | & Services       |                                                                                                                                                                                                                                   |        |
|             | Price;                   |                                  | 77.94 P.S                |                                                                     |                  | The state of                                                                                                                                                                                                                      |        |
|             | Delivery Time:           | Approximately                    | /10 busine               | és days from recei                                                  | pt of samples.   | and the second                                                                                                                                                                                                                    |        |
| ndor#2      |                          |                                  |                          | State Contract N                                                    | Δ.               |                                                                                                                                                                                                                                   |        |
|             |                          |                                  | Mo                       | State Contract N<br>rris County Co-op N                             | · ·              |                                                                                                                                                                                                                                   |        |
|             | Company Name:            | Garden State                     | Laboratory               | tion Circuit Corob 14                                               | · .              |                                                                                                                                                                                                                                   |        |
|             | Address:                 | 40 Hiliside Ave                  |                          |                                                                     |                  |                                                                                                                                                                                                                                   |        |
|             | Phone No.                | 906-688-8900                     |                          | Contact Person:                                                     | Jordan Klein     |                                                                                                                                                                                                                                   |        |
|             | Materials or Service:    | 2015 Outside (                   | Contract Li              | boratory Testing 8                                                  | Services         |                                                                                                                                                                                                                                   |        |
|             | Price:                   |                                  | and the second           |                                                                     |                  |                                                                                                                                                                                                                                   | £68.   |
| İ           | Delivery Time:           | Approximately                    | 10 busine                | e daye kom rucek                                                    | pt of samples.   |                                                                                                                                                                                                                                   |        |
|             |                          |                                  |                          | State Contract No                                                   | <b>3</b> :       |                                                                                                                                                                                                                                   |        |
|             |                          |                                  | Mor                      | ris County Co-op No                                                 |                  |                                                                                                                                                                                                                                   |        |
|             | Company Name:            | Aqua Protech                     | Laboratorio              | ie, Inc. (APL)                                                      |                  |                                                                                                                                                                                                                                   |        |
|             | Address:                 |                                  |                          | g #6, Fairfield, NJ                                                 | 07004            |                                                                                                                                                                                                                                   |        |
|             | Phone No.                | 973-227-0422                     |                          | Contact Person:                                                     | Cyndl Feuse      |                                                                                                                                                                                                                                   |        |
|             | Materials or Service:    | 2015 Outside C                   | Contract La              | boratory Testing 8                                                  | Services         |                                                                                                                                                                                                                                   |        |
| 4           |                          |                                  | 2015                     |                                                                     |                  | CONT.                                                                                                                                                                                                                             | e term |
|             | Price:                   |                                  | projection in the second | <b>企业者是在在</b>                                                       |                  | 7/14                                                                                                                                                                                                                              |        |
| ſ           | Price:<br>Delivery Time: | Approximately                    | 10 busines               | e days from receip                                                  | at of samples.   | Piking a magamatan da magamatan d<br>Magamatan da magamatan da magama |        |
| 1<br>1<br>1 |                          | ulred on any pu<br>completed and | rchase ove               | rs days from receip<br>r \$5,400.00 per yea<br>her instued before ( | r for service or | aupoly Re                                                                                                                                                                                                                         | sure a |

\*Note: Quotes were form 3 labs for outside laboratory testing & services for both RVRSA IPP Dept. and in-house laboratory testing requirements. Quote information obtain via e-mail, is attached for reference.